



# Louisiana Meat Processors Association

*A Non-Profit Association Promoting Louisiana Products*

Post Office Box 599  
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## 2017 Ultimate Sponsors

*American Thermal Systems ~ Baudin's Sausage Kitchen ~ Crawford Trading  
Dar Pro ~ Double D Meats ~ Farm Fresh Food Suppliers  
Local & Western of Texas ~ Magnolia Label Co.  
Manda Fine Meats ~ NATCO Food Service ~ Poche's Smokehouse*

August 8, 2017

Dear LAMPA Member,

**LAMPA 2017 Fall Meeting Hollywood Casino!** This year's meeting will be held **Thursday, October 19<sup>th</sup> and Friday, October 20<sup>th</sup> at Hollywood Casino and The Bridges Golf Club.** Now is the time to make your plans and reservations to attend the meeting.

Attached you will find information on the meeting including registration forms for the meeting, golf tournament and sponsorships. **Our room rates at Hollywood Casino Resort for this year's meeting will be \$89.00 plus taxes per night on Thursday and \$119.00 plus taxes for Friday night (\$9.99 resort fee per room will be added as well), with rooms guaranteed only through September 17th.** Check in at the hotel is 3 p.m. and check-out time is 11 a.m. **Make your reservations early by calling Hollywood Casino at 1-800-946-2442, identifying yourself as a member of Louisiana Meat Processors Association, AND USING Group Code #LMP1019.**

When filling out your event form, please

- **CHECK ONLY THE EVENTS YOU'LL ATTEND SO THAT WE WILL HAVE AN ACCURATE HEAD COUNT.**
- **Meeting Registration is \$200.00 per person and should be received by **OCTOBER 6TH not to incur a mandatory late fee of \$25.00.****

If you have any questions, or if we can be of any assistance, please feel free to call or email us. We hope to see you all on October 19<sup>th</sup> & 20<sup>th</sup>!

Sincerely,

Jo Ellen Crawford  
Executive Director

# Louisiana Meat Processors Association's 2017 Fall Meeting

## **FOR HOTEL RESERVATIONS**

**Call Hollywood Casino Resort  
1-800-946-2442**

**(Be sure to use Group Code #LMP1019)**

**\$ 89.00 + taxes & Resort Fee Thursday night**

**\$119.00 + taxes & Resort Fee Friday night**

## ***TENTATIVE SCHEDULE OF EVENTS***

### **Thursday, October 19th**

- 3:00 p.m. Check In at Hollywood Casino Resort Begins**
- 6:30 p.m. Meeting Registration Opens**
- 6:30 p.m. Welcome Reception - Buffet Dinner**

### **Friday, October 20th**

- 7:00 a.m. Board of Directors Meeting**
- 7:00 a.m. Breakfast Buffet Opens**
- 8:15 a.m. LAMPA General Meeting &  
Guest Speaker(s)**
- 12:15 p.m. Friday Fest Attendees meet in Hotel lobby**
- 1:00 p.m. Friday Fest Luncheon**
- 12:30 p.m. LAMPA Golf Tourney - Shotgun Start**
- 7:30 p.m. LAMPA Banquet & Awards Program**



### **2017 Ultimate Sponsorships**

***American Thermal Systems ~ Baudin's Sausage Kitchen ~ Crawford Trading  
Dar Pro ~ Double D Meats ~ Farm Fresh Food Suppliers ~ Local & Western of Texas  
Magnolia Label Co. ~ Manda Fine Meats ~ NATCO Food Service Poche's Smokehouse***

LAMPA 2017 Fall Meeting Registration Form  
October 19th & 20th  
Hollywood Casino Resort

**RETURN BEFORE OCTOBER 6th to insure early registration**

Company: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_

Cell: (\_\_\_\_) \_\_\_\_\_ E-mail: \_\_\_\_\_

Registration Fee -\$200.00 each  
Registration Fee received on or after 10/6-  
\$225.00

**PLEASE, CHECK ONLY THE EVENTS EACH REGISTRANT WILL ATTEND**  
**IN ORDER FOR US TO HAVE AN ACCURATE HEAD COUNT**

Names: (1) \_\_\_\_\_  
Thurs. Night \_\_\_ Bkfst. Mtg. \_\_\_ Awards Bqt. \_\_\_  
(2) \_\_\_\_\_  
Thurs. Night \_\_\_ Bkfst. Mtg. \_\_\_ Awards Bqt. \_\_\_  
(3) \_\_\_\_\_  
Thurs. Night \_\_\_ Bkfst. Mtg. \_\_\_ Awards Bqt. \_\_\_  
(4) \_\_\_\_\_  
Thurs. Night \_\_\_ Bkfst. Mtg. \_\_\_ Awards Bqt. \_\_\_

No. of registrations @ \$200.00 = \$ \_\_\_\_\_

**No. of LATE registrations @ \$225.00= \$ \_\_\_\_\_**

Remit check payable to:  
LAMPA  
Post Office Box 599  
Covington, LA 70434

**LAMPA Fall Meeting Golf Tournament  
Friday, October 20, 2017**

**The Bridges Golf Club**

**12:30 p.m. - Shotgun Start (modified)**

**\$175.00 Entry Fee**

**Prizes for 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> place teams awarded at banquet**

**Please complete all blanks including shirt size.  
Foursome slots will be posted at the tournament  
registration desk.**

**Golfers to be entered:**

Golfer No. 1: \_\_\_\_\_ Avg. Score \_\_\_\_ Shirt \_\_\_\_  
Golfer No. 2: \_\_\_\_\_ Avg. Score \_\_\_\_ Shirt \_\_\_\_  
Golfer No. 3: \_\_\_\_\_ Avg. Score \_\_\_\_ Shirt \_\_\_\_  
Golfer No. 4: \_\_\_\_\_ Avg. Score \_\_\_\_ Shirt \_\_\_\_

**Company: \_\_\_\_\_**

\_\_\_\_\_ **Our company wishes to sponsor a golf hole  
(\$200.00 per hole; 1<sup>st</sup> come, 1<sup>st</sup> reserved).**

**Entry fee @ \$175.00**

**Hole Sponsorship @ \$200.00**

**TOTAL REMITTED: \$ \_\_\_\_\_**

**Remit check payable to:**

**LAMPA**

**Post Office Box 599~Covington, LA 70434**



# 2017 LAMPA Fall Meeting Sponsorship

**PAYMENT MUST BE RECEIVED WITH SPONSORSHIP COMMITMENT**

**EVENT SPONSOR \$1,000.00**

***Sponsor EVERY EVENT at Fall Meeting! For a bargain price of \$1,000.00 you get \$2,250.00 worth of sponsorships. Have your company's name on ALL FALL MEETING EVENTS including all mailings (once sponsorship commitment is received)***

|   |                 |
|---|-----------------|
| <b>Golf Hole (1<sup>st</sup> come, 1<sup>st</sup> reserved)</b> | <b>\$200.00</b> |
| <b>Golf Drink Carts</b>   | <b>\$300.00</b> |
| <b>Friday Fest</b>  | <b>\$300.00</b> |
| <b>Welcome Reception</b>  | <b>\$500.00</b> |
| <b>Breakfast Meeting</b>  | <b>\$500.00</b> |
| <b>Awards Banquet</b>   | <b>\$750.00</b> |

**Name: \_\_\_\_\_**

**Company: \_\_\_\_\_**

**Sponsorship Level: *please specify you choice(s)***

|                                |                   |
|--------------------------------|-------------------|
| _____ <b>EVENT SPONSOR</b>     | <b>\$1,000.00</b> |
| _____ <b>Welcome Reception</b> | <b>\$ 500.00</b>  |
| _____ <b>Breakfast Meeting</b> | <b>\$ 500.00</b>  |
| _____ <b>Awards Banquet</b>    | <b>\$ 750.00</b>  |
| _____ <b>Friday Fest</b>       | <b>\$ 300.00</b>  |
| _____ <b>Golf Hole</b>         | <b>\$ 200.00</b>  |
| _____ <b>Golf Drink Cart</b>   | <b>\$ 300.00</b>  |
| <b>TOTAL REMITTED. . . . .</b> | <b>\$_____</b>    |

***We sincerely thank those of you who chose to participate in Fall Meeting 2017 as a sponsor.***

**Remit check payable to:  
LAMPALouisiana Meat Processors Association  
Post Office Box 599  
Covington, LA 70434-0599**